

City Council  
Atlanta, Georgia

02-○-0816

AN ORDINANCE

U-02-12

BY: ~~ZONING COMMITTEE~~

3-12-02

*Devin M. Starn*

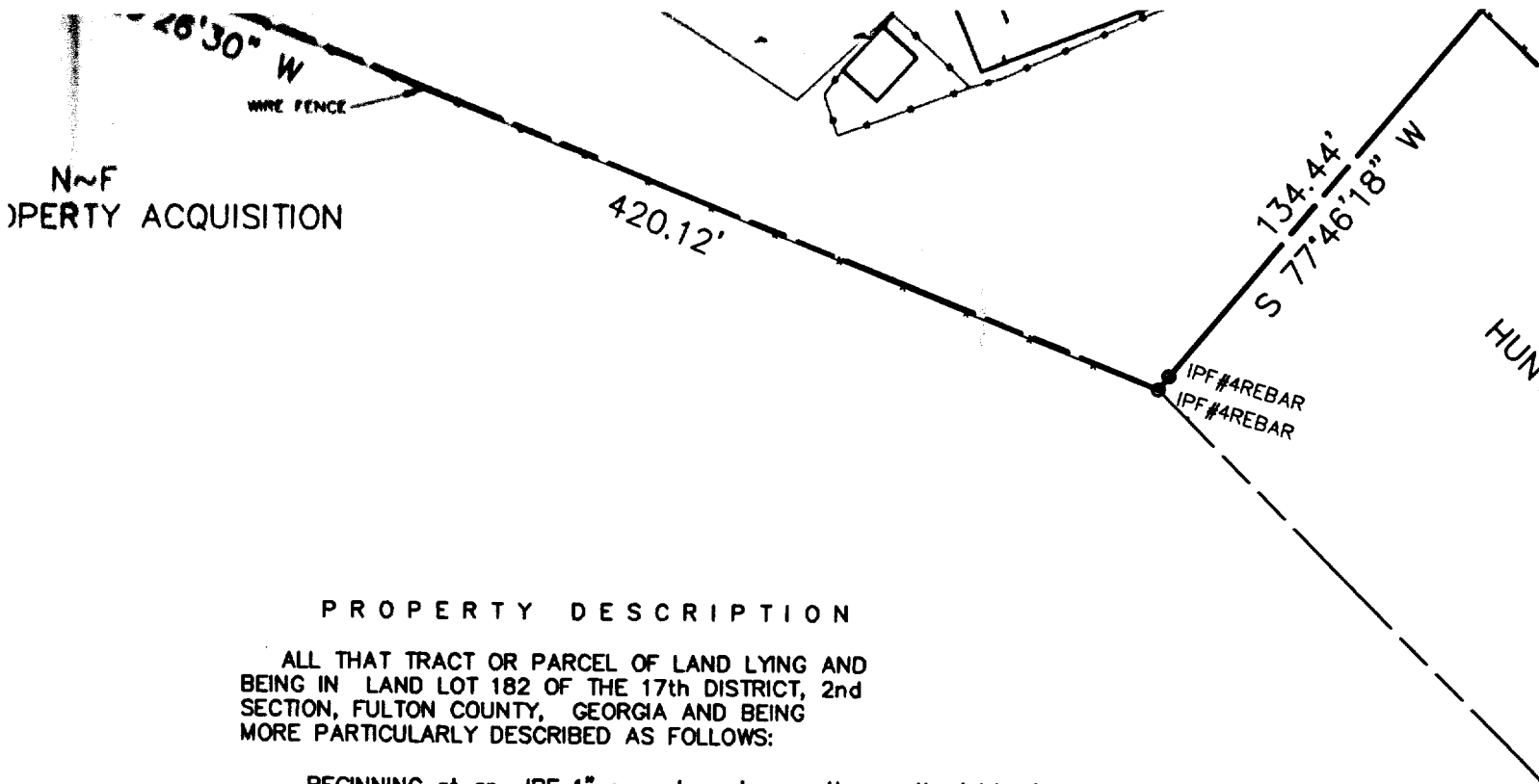
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

SECTION 1. Under the provisions of Section 16-05.005(1)(l) of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for a **Private School** is hereby approved. Said use is granted to **Atlanta Girl's School and Atlanta Speech School** and is to be located at **3254 Northside Parkway, N.W.** to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot **182** of the **17<sup>th</sup>** District of **Fulton** County, Georgia, being more particularly described by the attached legal description.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements," and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional side plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 2. That all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.



### PROPERTY DESCRIPTION

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 182 OF THE 17th DISTRICT, 2nd SECTION, FULTON COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING at an IPF 1" open top pipe on the south right of way of Northside Parkway 1152.29 feet southeast of the intersection of the south 100 ft. right of way Northside Parkway with the south 100 ft. right of way of Howell Mill Road;

THENCE South 51 degrees 53 minutes 53 seconds East for a distance of 443.72 along the right of way of Northside Parkway to an iron pin found (#4rebar);

THENCE South 38 degrees 09 minutes 17 seconds West for a distance of 10.39 feet to a point;

THENCE South 51 degrees 52 minutes 33 seconds East for a distance of 269.70 feet to an iron pin set (#4rebar);

THENCE South 34 degrees 03 minutes 50 seconds West for a distance of 193.55 feet to a point at a sanitary sewer man hole;

THENCE South 11 degrees 42 minutes 44 seconds West for a distance of 162.18 feet to an iron pin set (#4rebar);

THENCE South 80 degrees 38 minutes 31 seconds West for a distance of 137.16 feet to a point;

THENCE South 77 degrees 46 minutes 18 seconds West for a distance of 134.44 feet to an iron pin found (#4rebar);

THENCE North 29 degrees 26 minutes 30 seconds West for a distance of 420.12 feet to an iron pin found (3/4" open top pipe);

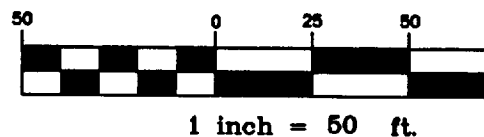
THENCE North 75 degrees 32 minutes 50 seconds East for a distance of 92.30 feet to an iron pin found (1/4" open top pipe);

THENCE North 03 degrees 57 minutes 35 seconds West for a distance of 430.52 feet to the POINT OF BEGINNING.

Together with and subject to covenants, easements, and restrictions of record.

Said property contains 6.100 acres more or less.

U-02-12



02-0-0816

(Do Not Write Above This Line)

AN ORDINANCE U-02-12

BY: ~~ZONING COMMITTEE~~*John M. Starns*

AN ORDINANCE GRANTING A SPECIAL  
USE PERMIT FOR A PRIVATE SCHOOL  
(SECTION 16-05.005(1)(1), PROPERTY  
LOCATED AT 3254 NORTHSIDE PARKWAY,  
N.W., FRONTING APPROXIMATELY  
712.74 FEET ON THE SOUTHWESTERLY  
SIDE OF NORTHSIDE PARKWAY  
BEGINNING APPROXIMATELY 1,200  
SOUTHEASTERLY FROM THE SOUTHEAST  
CORNER OF HOWELL MILL ROAD. DEPTH:  
VARIES; AREA: 6.10 ACRES; LAND  
LOT 182, 17TH DISTRICT, FULTON  
COUNTY, GEORGIA.

OWNER: TRINITY SCHOOL

APPLICANT: ATLANTA GIRLS SCHOOL  
AND ATLANTA SPEECH  
SCHOOL

NPU-C COUNCIL DISTRICT 8

COUNCIL DISTRICT 8

☐ CONSENT REFER☐ REGULAR REPORT REFER *Refer*☐ ADVERTISE & REFER☐ 1st ADOPT 2nd READ & REFER *Refer*

Date Referred

5/6/02

Referred To:

ZRB + Zoning

## First Reading

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action:

Fav, Adv, Held (see rev. side)

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action:

Fav, Adv, Held (see rev. side)

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action:

Fav, Adv, Held (see rev. side)

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action:

Fav, Adv, Held (see rev. side)

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

## COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☐ RC Vote

## CERTIFIED

## MAYOR'S ACTION